



CARSON CITY CONSOLIDATED MUNICIPALITY
Notice of A POSSIBLE QUORUM
FOR CARSON CITY BOARDS, COMMITTEES, AND COMMISSIONS

Carson City Board of Supervisors
Carson Area Metropolitan Planning Organization
Carson City 9-1-1 Surcharge Advisory Committee
Carson City Administrative Permit Review
Carson City Advisory Board to Manage Wildlife
Carson City Airport Authority
Carson City Audit Committee
Carson City Board of Appeals (Building Code)
Carson City Board of Equalization
Carson City Charter Review Committee
Carson City Cultural Commission
Carson City Debt Management Commission
Carson City Historical Resources Commission
Carson City Library Board of Trustees
Carson City Local Emergency Planning Committee
Carson City Open Space Advisory Committee
Carson City Parks and Recreation Commission
Carson City Planning Commission
Carson City Redevelopment Authority Citizens Committee
Carson City Regional Transportation Commission
Carson City Shade Tree Council
Carson City Utility Financial Oversight Committee
Carson City Visitors Bureau

Day: Thursday
Date: March 26, 2015
Time: Beginning at 1:30 p.m.
Location: Community Center, Sierra Room
851 East William Street
Carson City, Nevada

All of the Carson City Boards, Committees, and Commissions have been invited to attend training on Ethics in Government Law, Open Meeting Law, and Public Records Law. The public is notified that quorums of one or more of Carson City public boards, committees, and commissions may be in attendance at this workshop. No action will be taken.

AGENDA

1. **Opening Remarks** by Jason Woodbury, District Attorney
2. **Ethics in Government Law** - Presentation by Yvonne Nevarez-Goodson, Executive Director, Nevada Commission on Ethics (1:40pm - 2:30pm)
3. **Open Meeting Law** - Presentation by George Taylor, Senior Deputy Attorney General, Office of the Attorney General (2:30pm - 3:00pm)

4. **Public Records Law** - Presentation by Sarah Bradley, Deputy Attorney General, Office of the Attorney General (3:00pm - 3:30pm)
5. **Questions** (3:30pm - 4:00pm)
6. **Closing Remarks** by Adriana Fralick, Chief Deputy District Attorney

This notice has been posted at the following locations:

Community Center • 851 East William Street
Public Safety Complex • 885 East Musser Street
City Hall • 201 North Carson Street
Carson City Library • 900 North Roop Street
Business Resource Innovation Center (BRIC) • 108 East Proctor

Date: March 18, 2015